

Sleep In Heavenly Peace



David A. Castro

SLEEP IN HEAVENLY PEACE

**SLEEP IN HEAVENLY PEACE: Chapter 3 of:
Understanding Supernatural Dreams According to the Bible, *A Living Classic***

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SLEEP IN HEAVENLY PEACE

Heavenly peace in sleep is here for you. Read in small portions as needed. Place under your pillow. Sing to the Lord with thanksgiving. Pray in the Spirit. Research further and enlarge upon what is found here. God gives His beloved sleep. Sleep in heavenly peace, with angels watching over you.

I got saved in Oahu, Hawaii in 1979, by the Shekinah splendour of God. I had gone to Hawaii to study Chi Kung, and was in the Aina Haina temple (behind Diamond Head) alone one evening. I'd been seeking to know God and wanting to know if Jesus was real, and He answered with a life-changing, spectacular manifestation of His presence. I was in a heavenly ambience for the following couple of days.

I returned home to Brooklyn, New York about a month later, and started working for the United States Postal Service right away. As a new Christian, God started visiting me in supernatural ways, frequently. I hadn't been reading or praying about supernatural manifestations of the Holy Spirit and was not a member of any church until 1982, so for the first 3 years of my Christian walk, it was God Himself that imparted blessing and taught me about spiritual things.

I became so passionate about serving God, that I resigned from the Postal Service in January 1983, and began yielding myself even more to the Lord and studying His Word. Supernatural experiences continued and matured, and my research and study notes expanded. Dreams and supernatural experiences were my main research themes. Around January 1988, I began the first draft of my first book, *Understanding Supernatural Dreams According To The Bible, A Living Classic*. It has been polished and expanded, and continues to be an immense blessing to readers. From that larger work, I offer this Chapter.

**David A. Castro, November 20, 2012
Brooklyn, New York, United States of America**

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In this book is found biblical knowledge and wisdom that can prove to be a blessing and helpful to the reader. However, it is to be understood by the reader that medical, psychoanalytical, or other professional counsel is not intended here. The author is not licensed to give such counsel and does not claim to be an expert on the subject matter contained herein, but shares his observations from the Holy Bible in hopes that they may inspire one's faith in God and increase his/her understanding of the Word of God.

If professional or expert counsel is desired or required, the services of competent professionals are to be sought. The principles in this book are generalized guidelines, and should be viewed as nothing more than just that. The prayers and suggestions here are the author's own and may or may not prove to affect, influence, or otherwise improve another person's life and well being. There may also be mistakes, as this is not the final word on the subject of dreams and the supernatural realm. Therefore, this book should be read as a source of information and inspiration, not as a source of salvation, healing, or spiritual power.

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**Proverbs 3:24 When thou liest down, thou shalt not be afraid:
yea, thou shalt lie down, and thy sleep shall be sweet.**

Psalms 23 The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

With Jesus Christ as our Shepherd, we can lie down to sleep knowing He will lead us in our dreams to prosperous fields (green pastures). In other words, He may be pleased to show us how we are to prosper in a certain area so that we will not lack. He may even give us an idea for a witty invention, perhaps a great one. Einstein's theory of relativity was given him in a dream. Remember, dreams are partly meant to be visions that provide us with ideas and goals we are to set.

Countless Christians have received new inventions, ideas for businesses, directions for their lives and ministries, confirmations about whom to marry (or whom not to marry), or whom to associate with (or whom not to associate with), and other insights and revelations from the Lord, in dreams.

The *valley of the shadow of death* may be understood as the spiritual darkness that often seeks to hover over us as we sleep. A valley rests between two lofty places. When our daily thoughts are lofty and proud, our nightly rest may be a *valley experience*.

People who exalt themselves shall be abased, (Matthew 23:12). If they commit evil out of a wicked heart, daily, they may experience unpleasant sleep, nightly. They can't sleep in peace because they have a guilty conscience.

Conversely, those who humbly serve the Lord daily can be edified nightly. People who maintain a pure, loving, Christ-like heart, are able to enjoy sweet sleep with God's blessings every night. They sleep well because they have a clear conscience.

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The *shadow of death* (from the Hebrew word *tsalmaveth*) indicates “sinking into darkness, beginning to approach darkness.” The darkness can represent calamity or death, and can be literal or, most likely, symbolic and spiritual. In sleep, one often begins to approach dark areas such as fears, doubts, torments, bad memories, evil spirits, or even death.

Because the sleeping state is partially spiritual, when one enters sleep without the whole armour of God he is vulnerable to a degree to that darkness. If a person is not a Christian, he is at the mercy of that darkness. There’s not much he can do to avoid nightmares and other works of Satan. Personally, I don’t understand how a person can survive without Jesus’ lordship and power.

If a person is a Christian, the devil would like to hinder him from entering into deep fellowship with the Lord in sleep. This is because a Christian can gain powerful knowledge, insights, and anointings in dreams that can help him to become a victorious Christian, to say the least.

One of Satan’s main devices is fear. If he can convince a Christian that he is not safe in those profound spiritual arenas visible in sleep, or that they are unattainable, the Christian will remain inactive and unfruitful in sleep. But if he learns to truly trust Jesus as he walks through the *valley* of the shadow of death, fearing no evil, calling Satan’s bluff, he may very possibly see the Lord in dreams. To all who dwell in the *secret place* of the Most High and abide under the *shadow of the Almighty*, God says:

Psalms 91:5a Thou shalt not be afraid for the terror by night.

Jesus also says:

John 14:27 Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

We may see Jesus in our dreams in supernatural ways, or we may see Him in His wisdoms. We can see Jesus in our dreams constantly, in one way or another, because He said He will never leave or forsake us—He is with us constantly, (Hebrews 13:5).

As we follow after holiness, we can see the Lord, (Hebrews 12:14). To the end that we will not see Jesus in our dreams, Satan tries to use certain tactics. At the same time, however, there are some natural conditions that also can disturb sleep. Before considering solutions to sleep/dream

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problems, we will broadly examine some of their causes and determine whether they are essentially natural, or spiritual.

Natural Causes of Sleep Disturbance

1) Lifestyle

How we behave and carry ourselves:

Our form of conversation—our manner or style of living practised during the day—can determine whether we will enjoy our sleep or not. If we have bad manners, bad habits, sins, or use profanity, these forms of behaviour invite or activate evil forces of darkness which can most easily disturb us during sleep (again, because we're most vulnerable then). What one sows during the day, he may, in a sense, reap in the night.

A person who sins is abased in sleep so that he may see the darkness, the fruit, of his sins. He is dealt with in sleep so that he may acknowledge the error of his ways, and change. And the more highly he lifts himself up against the knowledge of God, the more deeply will he sink into the dark valley of sleep.

Isaiah 57:20-21 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked.

There is no peaceful sleep for sinners. They can't rest because their sins (mire and dirt) trouble them.

Forms of entertainment:

The movies and television programs we watch; the literature we read; the websites we visit; the music we listen to; the friends or acquaintances we entertain; any and all other amusements we indulge throughout our daytime hours, may do a repeat performance in our minds during the night seasons—and that, perhaps, in a morbid version.

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Food and drug consumption:

Unwise or unhealthy consumption of foods or drugs, particularly before bedtime, can disturb our sleep, and might also affect our dreams. This is especially true when we deviate from our normal habits.

Uncomfortable surroundings:

An uncomfortable bed; unsuitable blanket, pillow, or sleepwear; inappropriate headboard decorations; the room or immediate surroundings in a jumble or mess: these obviously might disturb one's sleep. Of course, if a person does not have control over these circumstances, if he has no choice but must sleep in such conditions, the grace of God can abound toward him and help him sleep in peace, (Romans 5:20).

Inconsistencies in daily activities:

One week on the night shift, the next week on the day shift; one month in the office, the next month in the field; a business meeting on Monday night in New York City, a seminar on Wednesday afternoon in Dallas, a convention on Thursday morning in Los Angeles: such deviations, instead of a regular routine, wear and tear a person as a whole, more than they should allow. One is thereby constantly picking up all kinds of sights, new images and sounds in his mind, new "presences," and new physical surroundings. Doubtless to some degree his sleep and dreams will adversely respond thereto.

A person can become accustomed to an inconsistent schedule, but even then his sleep can become disturbed. The only exception is when one is anointed to serve God under these conditions.

2) Illness

Physical illness:

Physical illnesses can affect a person's dreams in two ways: physiologically, and

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psychologically. A physical problem must ultimately answer to the brain mechanism which houses the thought life. To greater or lesser degrees, sicknesses may affect the brain's functions and, consequently, the dreams.

When a person is physically sick, his self-concept may also be affected to a degree. This also might influence his dreams. As a man thinketh, so might his dreams be; or, so might he be in his dreams, (Proverbs 23:7).

Emotional illness:

Emotional illnesses can more seriously and dramatically affect dreams. There are various kinds and degrees of emotional problems, and an innumerable amount of causes. Psychologists are largely helpless in discovering and healing such illnesses at the roots because the spiritual arena, which they generally ignore, is largely involved.

A person's spirit often has been wounded by traumatic experiences. Rejections, condemnations, mental shocks, unhappy childhood memories, and a great host of other possible injuries suffered and sustained by the heart can become roots of neuroses, aberrations, unforgiveness, and sins. These seek expression through illness in the body, illness in the mind (including the personality), and even through ill forms of dreams.

In the more serious cases, people seldom get a good night's rest. They might spend a lot of money seeking professional help, and might even become dependent on chemical substances—with or without a doctor's prescription, and with or without Jesus' permission.

Anointed ministers and Spirit-filled Christians are not automatically exempt from these problems. There are many Christians, as well as non-Christians, who suffer from nightmares, oppressions, bedwetting of some kind, or a number of other unpleasant experiences during sleep. They may be caused by subconscious anxieties seeking to manifest while the natural body and mind rest. But demonic spirits can be the cause of these also.

But thank God we are not without help. God has provided in Christ all things that pertain unto life, (2Peter 1:3). He is able to subdue all things under His feet, and in Jesus Christ old things are passed away and all things are become new.

Spiritual Causes of Sleep Disturbance

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1) Godlessness

If a person has not accepted Jesus Christ as his personal Lord and Saviour, he is without God in the earth, even though he might adhere to a religion. His eyes are blinded to the truth of the Gospel (2Corinthians 4:4), and therefore, his dreams are unyielded to God's peace, which comes through the Blood of Christ:

Ephesians 2:1-2, 12-14 (niv) As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient... Remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near through the Blood of Christ. For He Himself is our peace.

Through Christ we have access to peaceful sleep, for so He gives His beloved sleep, (Psalms 127:2). Without Christ, one is unable to see the Light because the prince of the power of the air, the ruler of the darkness of this world, the devil, works and lords over the disobedient.

2) Satan

There are various ways through which Satan attempts to enter into people's lives and "demonize" them. This does not necessarily mean that they are owned or possessed by the devil, but that they are to some degree oppressed by him. One person may be more demonized than another, or he may be more demonized in a certain area. As far as concerns dreams, Satan may attempt to steal, kill, or destroy in one or more of the following ways:

Curses declared over a person:

Curses can be declared over a person. When a person has a curse placed upon him, evil spirits are specifically dispatched to torment him. The commission may or may not include the dream area, but it may affect it.

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Curses generally come in two ways. A person can inherit the evil spirits which operated in the lives of his predecessors much as he can inherit their diseases, traits, or possessions. A person can also have enemies practising witchcraft against him and releasing evil words (spells) into his life.

Both of these kinds of curses can be powerful, depending upon many considerations. But the inherited curses are usually more powerful. The wicked spirits involved in inherited curses may know a person's ancestors and present relatives, and possibly portions of his future. Therefore, they know some, if not all, of his weak points, and are usually quite settled in their strongholds, and are not easily expelled. When curses are finally destroyed by the power of the Blood of Jesus Christ, the person's dreams, as well as his real life, will experience a marked healing.

Demonic spirits:

Demons (also called devils, evil spirits, and wicked spirits) can also disturb a person's sleep. When they operate through curses they are more effective, but they can also affect dreams by simple proximity.

Sometimes demonic spirits may be sent forth to establish strongholds in a person's life, perhaps in a specified area. And sometimes they simply walk or fly around through many different homes and lives, seeking whom they may oppress. They seek comfort in places where the Holy Spirit's anointing is not present. If we go to sleep without God's presence, we are open to being visited and disturbed in our sleep by a demon, if there is one nearby. Of course, we can just cast him out in the Name of Jesus and go back to sleep with God's presence.

Physical objects:

Physical objects through which spiritual darkness has been transmitted can be a source of disturbance in our lives. Ornaments, souvenirs or gifts with which we decorate our homes should be discreetly, if not prayerfully, chosen. Not everything is attached to spirits, but we do want to be wise and use caution to some degree.

Some of the more questionable objects that may more easily become a point of contact with evil spirits are: posters and other images of actors, athletes, musicians, and other celebrities who are involved with drugs, crime, rebellion, or spiritism, (they may be demonized—again,

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some more than others); posters, paintings, statuettes or other items exhibiting nude, lewd, weird or immoral imagery; spears, swords, guns and other weapons (especially if they have shed blood); dolls, masks, figurines and other things with eyes; statues, candles, incense, stones, books, relics and other religious or mystical articles that do not exalt Jesus Christ; family heirlooms, mementos, and “personal things” that belonged to your parents, grandparents, or ancestors.

In some cases, a certain piece of furniture can be a channel for evil spirits. A wise woman of God once told me that she saw two demons in the knots of wood grain in an old wooden chest. In that case, one could pray and rebuke the demons or throw the chest out. She threw it out. Simply discarding an object with darkness can make way for the light of God and a lighter atmosphere.

The colors of the walls in a person’s home may occasionally attract a certain type of spirit. Even the anointing of the Holy Spirit can, at times, be particular about colors. Perhaps with a purpose in mind, God might tell you to paint a room another color, or to just paint it again the same color.

These truths are not to be feared, and they are not to be taken to one or another extreme. One might overly question or scrutinize every object in his home, or he might completely ignore these points—these are the two extremes. The safe middle ground is in that if one of the points mentioned here bears witness with one’s spirit, or if in prayer God directs Him, he then can proceed with whatever actions he knows are best.

Whether or not you are disturbed in your sleep, be open to the Holy Spirit’s wisdom and leading in this area. If there is a problem, He will reveal to you where it’s coming from and how to deal with it. But He doesn’t only respond to problems. He may speak in this regard because He has a new thing in store for you and wants your natural life to be as conducive as possible to His new anointing.

Some Common Problems

1) Insomnia

This is a condition in which a person cannot sleep. Most of the time the cause is worry, anxiety, or emotional stress, or simply a diet issue. Demons may or may not be the cause. One should

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read the Bible, pray, and anoint himself in the Name of Jesus so that he may be healed.

Serious illness is occasionally the cause of insomnia. God can heal all of the causes and symptoms miraculously by His power. If one trusts Him completely, it will be done for him according to his faith, (Matthew 9:29). If he consults a physician, or resorts to tranquilizers, it should be under the direction of Jesus, the Great Physician.

2) Sleep-Talking

A person's mind or spirit can become so involved in a dream that his physical body becomes involved too. What he speaks while sleeping may or may not be intelligible, and may or may not be inspired by God. Actually this is not a problem but only a natural function that some people experience more than others.

Before going to sleep, we should pray with the spirit and with the understanding (according to 1Corinthians 14:13-15), and make confessions of faith that we will dream godly dreams and speak godly words, if any, in our sleep. Such words may be worth noting and recording if one believes God is revealing something by them. When the words are confusing or disturbing, an underlying worry or demon might be the cause.

3) Sleep-Walking

Here, too, a person can become so involved in his dream that his physical body becomes involved too. With adults, excessive concern over unresolved matters is usually the cause. However, wicked spirits have been known to influence people's actions during sleep as well as their thoughts. Obviously, the more extreme the problem, the more earnestly the person should pray, even with the help of others. Also, when sleep-walking occurs, the person should not be awakened abruptly.

Children walk in their sleep more often than adults, and with them it's usually not serious. This happens because they are not yet fully able to distinguish dreaming from reality, and therefore, they cannot fully control their bodies while sleeping. The parents should prayerfully "mother" the child's spirit with their spirit during this experience, guiding him either to rest fully and normally, or to awaken fully and normally.

The child is a part of the parent's body, so the parent should keep his "body" under subjection

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to the Holy Spirit. He should cast down every high thing that exalts itself against the knowledge of God, or that seeks to divert from the normal, healthy course of behaviour and thought. He should bring into captivity every thought and action to the obedience of Christ, (2Corinthians 10:5; 1Corinthians 9:27a).

4) Bedwetting

Children can be taught during the day how to control their bodies during the night, so that after diapers are no longer used, the bladder can be kept under control. Exercise may bring about great relief from stress, which can be the culprit. Chronic bedwetting for which there is no apparent natural cause requires special anointed prayers for healing.

As with most sleep problems, bedwetting has physical, emotional, or spiritual causes, or any combination of these—especially with adults. We can command our bodily organs to become subject to our prayers, and anoint ourselves in the Name of the Lord. If necessary, we can also cast out a demon, or just not drink anything before bedtime.

5) Wet Dreams

In the case of “wet dreams” (when semen is emitted during sleep), sexual dreams are usually the causes. Demonic spirits are usually behind such dreams, and in such cases they are known as *succubi*. We should immediately and boldly resist the evil dream, while still asleep, and “will” ourselves to awaken—then rebuke the spirit vocally, in Jesus’ Name.

By faith imagine you are staring down the demon, believing he is powerless as you assert yourself against him; at the same time imagine the Blood of Jesus surrounding you and covering you and reigning over you and sealing you, protecting you from any and all harm. For Christians to be effective in spiritual warfare, we must learn how to talk to the devil and put him in his place. We won’t accomplish very much without this ability.

In this type of evil dream, we should awaken to rebuke the devil because he is more directly trying to influence the physical body than in dreams with mental thoughts only (without the actual presence of evil spirits) we may at times take evil thoughts captive without necessarily waking up.

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6) Sexual Dreams

When a person dreams that he is having sex, it may be a simple scene in his mind, or it may be a real experience of a spiritual presence on his flesh body. In the former case, he should determine to take authority over his dream thoughts and order them aright. He can cause himself to wake up in order to do this, or he can do this while he is still sleeping.

In the latter case, an evil spirit is actually trying to engage in sex with him while he sleeps. This kind of demon is called a *succubus*, (the singular form of *succubi*). The Latin word from which this term is derived literally means “to lie under,” (*sub*: “under,” and *cubare*: “lie”). It also means “strumpet” (prostitute), “supplanter,” and “rival.” From this definition, we can clearly see that the devil (our enemy and rival) tries to supplant (unfairly take the place of) the human sex partner that the Lord has for us; and that’s the same thing that prostitutes do.

It may be that single people are more vulnerable to this type of demonic oppression than couples because they are not satisfying their sexual needs naturally. However, it may also be that the sexual problems of those who engage in sex on a regular basis, even those of married couples, may be attributable to jealous succubi.

In addition, these demons can also employ deceiving spirits to show seductive, illicitly sexual scenes to the dreamer’s mind. By so doing, they deceive the dreamer into believing that he is simply entertaining a meaningless fantasy, when in fact he may be gratifying the demons’ sexual lusts. A wet bed can be evidence that this is an actual experience of demonic activity and not just a dream. Sexual fantasies, though, are often a normal part of dream thoughts.

Succubi can assume either male or female forms, depending upon the person’s sexual orientation and preference. Female ones attempt to visit men as they sleep, and male ones attempt to visit women as they sleep. Persons with homosexual tendencies might be visited by those assuming the form of a person of the same sex. And persons who commit bestiality (sexual acts with animals) might be visited by beast-like succubi. See how sophisticated the devil’s manipulatory strategies can be?

These kinds of demonic visitations can come forcibly and without any disguise, in which case it is easy to discern that it is evil and that we should resist it. They can also come subtly, with a pleasant sense and a promise to gratify one’s sexual needs, in which case we require greater spiritual discernment.

The unsaved are at a loss for help to resist these and all other kinds of demonic oppressions

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unless and until they commit their lives to the Lord Jesus Christ. Christians, on the other hand, always have the Holy Spirit as a “Standby” to alert them to spiritual warfare at the enemy’s approach.

John 14:26a (amp) But the Comforter (Counselor, Helper, Intercessor, Advocate, Strengtheners, Standby), the Holy Spirit, Whom the Father will send in My Name, [in My place, to represent Me and act on My behalf], He will teach you all things.

If an evil spirit comes to oppress you in your sleep, simply begin calling upon “The Blood of Jesus! in the Name of Jesus!” while you’re still asleep. As you awaken, continue rebuking the foe that way and lay your hands on your head, your body, or anywhere else you may have felt, seen, or heard him, including your bed, your spouse, your floor, or anywhere else in the room. This type of attack of the enemy may occur once or twice and then desist after you resist him. But if it persists, then you know a succubus is on a mission to torment you, and you have a season of serious spiritual warfare at hand.

You will need to employ all God’s weapons at your disposal (the Word of God, the Name of Jesus, the Blood of Jesus, the whole armour of God, the Holy Spirit, the ministry of angels, the Holy Communion Table, the laying on of hands with anointing oil and other points of contact, speaking with other tongues, the intercessory prayers of God’s people on your behalf, fasting, and anything and everything else the Word of God provides for your victory), until you get the victory! And Jesus will be with you all the way through to make sure you win. He will deliver you from the strong enemy. Remember, the battle is not yours, but the Lord’s.

7) Snoring

This is a hoarse, rattling sound made by the breathing apparatus during sleep. It is caused by relaxed muscles in the throat through which air must force itself into the lungs. Sometimes the position in which a person sleeps constricts certain throat muscles and causes the snoring. Sometimes there is excessive fat in the throat—usually because the person is overweight—and that can cause snoring, too.

This doesn’t occur with everybody, and it isn’t a dangerous condition. Only under special circumstances might it become dangerous because sometimes the muscles or fatty tissue in the

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throat don't allow enough air into the lungs. This condition, known as *sleep apnea*, causes a lack of oxygen in the blood and in the brain, and the result may be disturbed sleep and aberrant dreams. When a person is snoring loudly, people usually comment, "He's sound asleep." Actually the opposite may be the case.

Sleep apnea is identified by a kind of snoring in which a person seems to stop breathing for a few seconds and then resumes loudly as if to catch his breath again. Recently, a new surgical procedure has been reported to have a ninety percent success rate in treating this type of snoring—a procedure in which a portion of the fat in the throat is removed. Losing weight, changing the shape of one's pillow, or sleeping in a different position can also be helpful. In any event, it is almost never a manifestation of a demon; so rebuking the devil is not appropriate in such cases.

8) Nightmares

These are perverse and tormenting dreams. Whatever their causes, nightmares should be brought into captivity to the obedience of Christ. Usually demons cause them, so a person is to awaken and claim "The Blood of Jesus, in the Name of Jesus" in order to rebuke them.

Unpleasant experiences of the past that have never been fully committed unto the Lord and healed can be the root causes of nightmares, too. Confronting and captivating our traumas and fears, perhaps with the aid of anointed counsel, can help old things to pass away and all things to become new, (2Corinthians 5:17).

9) Paralysis

One awakens from sleep and is conscious but the physical body is not yet fully awake and is unable to move for a few moments. Some functions of the brain, hence of the body, awaken later than others. This isn't dangerous or serious, and it doesn't happen every night or to everyone.

I have experienced this several times over the years, especially during adolescence. In my experience, I have learned that while this is occurring the spiritual eyes can be opened and spiritual discernment can be keen, whether the person is a Christian or not. Each time this occurred with me before being born-again, I was bothered by evil spirits and even saw, heard,

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and felt them. I felt powerless against them.

After becoming a Christian and being filled with the Holy Ghost, I still experienced this, and continued to be disturbed by evil spirits, but not as often. Even now they tend to want to disturb my sleep once in a great while. But I always claim “The Blood of Jesus” against them with the voice of my spirit man and calmly awaken in victory. I no longer fear and panic when this happens because I know that I’m in control now, though now it occurs quite rarely.

A young Christian girl testified that she had experienced this paralysis while trying to wake up one morning. She saw, heard, and felt evil spirits playing musical instruments and laughing in her home. Her parents were involved in witchcraft at that time, which probably opened the door to the devil in that home. (All kinds of sins can open the door to the devil in people’s lives to some degree, though he doesn’t always come in abruptly. But non-Christian spiritual practises are the most inviting to him. In a vision, I saw thousands of people tormented by evil spirits for having opened themselves up to psychic readings.)

This girl tried moving her body to awaken fully but it took several moments. She said that she was afraid and felt helpless. I prescribed “The Blood of Jesus” as I’d learned from two incontrovertible sources: the Word of God, and experience.

10) Coma

This is a deep, prolonged, unhealthy state of unconsciousness caused by alcoholism, diseases, injuries to the head, or other works of Satan—natural or spiritual. Medical attention is often helpless here because it does not acknowledge the spiritual realm and the true enemy.

Anointed prayers for those in a coma are the only avenue through which resurrection power can be imparted. The person’s spirit is still in him and, therefore, he can acknowledge and respond to God’s Word with his thoughts. Teaching tapes and CDs, confessions of faith, anointed prayers, and prophecies can minister unto the person and revive his mortal flesh. There’s hope for the coma victim in the power of Jesus Christ.

How Can We Enjoy Sleep?

Supernatural blessings and healings from God are available, but there is also practical knowledge and wisdom from God. First of all, once you know what it is that’s disturbing your

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sleep, often the remedy is obvious. Secondly, you do not always have to consciously pray or do something in order to receive God's help. By simply obeying basic truths, many problems are automatically solved.

1) Basic Deliverance

Abiding by God's Ways:

Proverbs 3:21, 24 My son, let not them depart from thine eyes: keep sound wisdom and discretion. When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

When you obey God's Word and live in righteousness and true holiness, God's peace will be in your life. You'll lie down to sleep and none shall make you afraid. The Lord Himself will rid evil forces out of your presence (Leviticus 26:6), even as you sleep.

Prayer:

Isaiah 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee.

Psalms 3:4-5 I cried unto the Lord with my voice, and He heard me out of His Holy Hill. Selah. I laid me down and slept; I awaked; for the Lord sustained me.

As our minds are stayed on the Lord through crying unto Him, worshipping Him in spirit and in truth, or other kinds of prayers, He keeps us in perfect peace and sustains us in sleep.

Understanding the dream mechanism:

Christians often like to lay everything off on God as an excuse not to study. Some people say, "It's all up to God anyway. If He wants to help me in this area, He will—if not, He won't." God doesn't just do or not do some things. He helps us through the knowledge He makes available

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to us according to truth—whether it is found in His unadulterated Word or in scientific facts. By studying the workings of the human brain and mind, we can gain a better understanding of dream processes, and that will compliment our spiritual understanding. True science always agrees with the Bible, which only repudiates “sciences” falsely so-called, (1Timothy 6:20).

Proverbs 24:3-6 Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man is strong; yea, a man of knowledge increaseth strength. For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

Let’s learn some things about the basic workings of dreams, such as are shared in this study. This is a part of God’s wisdom through which He will help us in this area, for the Bible says, “Through knowledge shall the just be delivered,” (Proverbs 11:9b).

Keeping a consistent schedule:

Dramatically changing our sleep hours, eating habits, daily schedules, and other major activities, can cause unpleasant sleep and dreams. This is particularly true when changing them too quickly. Conversely, a regular routine helps the sleep/dream experience to remain undisturbed. Even so, our schedules do not necessarily need to be strict and inflexible.

Ministers of the Gospel who are anointed to be instant in season and out of season need special supernatural help from God in this area. Being “instant in season and out of season” (2Timothy 4:2a) can mean “being in the spirit in the day and in the night.” Travelling from city to city with an everchanging itinerary, they obviously require a special touch of God in order to stay healthy in every area of their lives.

Furnishing your home with decent items:

Job 11:13-19 If thou prepare thine heart, and stretch out thine hands toward Him; If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles. For then shalt thou lift up thy face without spot; yea, thou shalt be steadfast, and shalt not fear: Because thou shalt forget thy misery, and remember it as waters that pass

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away: And thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning. And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety. Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

Yield your heart and your possessions unto the Lord Jesus—let Him sanctify you wholly. Remove all indecent and immodest furnishings, decorations, and ornaments from your home. The Holy Spirit Himself might direct you specifically in this, but if He doesn't, simply refuse anything whereby another person (if not yourself) might stumble or be offended, (Romans 14:20-21).

Even if an item in the home is not housing evil spirits, if it is indecorous it deserves no place in our homes where Jesus is Lord. We should adorn our homes with modest amounts of simple items, and they may include Scripture verses or drawings of Bible messages. Of course, we don't have to go to any extremes.

When these things are taken care of, there's no spot and no wickedness in your tabernacle, there's also no fear. You'll be secure and rest in safety. You'll lie down and nothing shall make you afraid because you know your life is clean (spotless) and you're in right standing with God. This is a subtle yet significant factor involved in peaceful sleeping and dreaming.

2) Supernatural Deliverance

Anointed prayers of deliverance:

James 5:14-15 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

God is moving powerfully in these last days in the area of visions and dreams. Therefore, Satan comes to steal, kill, and destroy in this area, (John 10:10). In some cases, his attacks are quite serious, and we require an extranatural power to be set free. To this end, God often uses His anointed servants to pray for our deliverance. They may visit the home, or pray in a church

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service, and perhaps lay anointed hands on the person's head in the Name of Jesus. The anointing power from the Holy Ghost will destroy the oppressing yokes and set the afflicted free so that they can sleep in heavenly peace, (Mark 16:13).

A lot of people simply need to "have another drink" of the "New Wine" of the Holy Spirit. By simply receiving from the present refreshing of God's Spirit, and letting Him laugh at the devil through us, we pass up the longer routes to our deliverance, which can take years of struggling in prayer, therapy, or both.

Anoint the home:

Anointing the household, the bedroom, and the bed, is a powerful form of prayer. On occasion, when the need arises, we may anoint our homes with oil, like that used in cooking. This simply means that we commit the home to the Lord in a special prayer, and we acknowledge His presence by using oil as a point of contact.

With a small amount of oil on our hands we touch the main door of the home and pray that God's Spirit will reside and reign there. The bedroom may likewise be presented to the Lord. The bed itself, especially the pillows and the headboard, may also be anointed and blessed in this way. The head or heads of the household should lead the prayer, and the entire family (those who live there) may also be present. The prayer order is to depend upon how the Holy Spirit may lead. The church leaders may also conduct special prayers of this sort for their church members.

At times, God might inspire a person to thus anoint his home by himself. At other times, He might instruct that a few certain Christians be present. But these kinds of prayers are occasional and not daily. Only in seasons of extreme spiritual warfare might God inspire or require daily prayers of this kind. By the anointing, the actual presence of God, oppressive yokes are destroyed, (Isaiah 10:27).

A prayer for anointing the home:

"Heavenly Father, we come before Your presence in the Name of Jesus, welcoming Your lordship here. As we anoint this home, this room, and this bed, we acknowledge this oil as a tangible type and point of contact of Your presence. By Your Holy Spirit, guide us in all of the

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affairs of our lives and of our dreams.

“We thank You that Your mighty angels minister for us in this home at all times, daily and nightly, providing protection, direction, blessing, and instruction in our dreams. We thank You that Your whole armour equips us fully in spiritual warfare, and that the mighty Blood of Jesus reigns over each member of this home. As we sleep, we are in Your presence, and no weapon that is formed against us shall prosper.

“We meditate in Your Word and fellowship with You, Lord, in the night seasons. Any message which You desire for us to receive, we are sensitive, yielded, and ready to obey. Every morning we awaken with a new song in our hearts to praise You, and we remember and understand the dreams You desire us to understand.

“We commit this home and all activities here, natural and spiritual, into Your hands. Keep the Body of Christ in perfect peace as our minds are stayed on You. Bind the devices of the devil, and fill our home with Your precious presence.

“May Your holy people, O Lord, lay down in peace and sleep, knowing that You will make us to dwell in safety, and revive us with great refreshing. In the Almighty Name of the Lord Jesus Christ, we pray. Amen.”

The powerful Name of Jesus:

Philippians 2:9-11 Wherefore God also hath highly exalted Him, and given Him a Name which is above every name: That at the Name of Jesus every knee should bow, of things in Heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

John 14:13-14 And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My Name, I will do it.

Mark 16:17 And these signs shall follow them that believe; In My Name shall they cast out devils.

We should learn about and exercise the authority we have in the Name of Jesus as we walk after the Spirit. We will then be free from fear of spiritual matters. In dreams, we enter a spiritual

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dimension which is sometimes pleasant and sometimes scary. Even the words “spirit” and “spiritual” are often jarring and are turn-offs to many people. This is due to ignorance of their place and power in the spiritual realm through Jesus Christ. Even the word “power” is often scary. Some people never enter a place of authority and victory because they don’t want to deal with *powers* and *spirits*. They leave all that spiritual stuff to their leaders.

The reason that there is fear of spiritual things is because the devil, a fallen angel, has worked overtime to draw a negative and frightening picture of the spirit world. He has often been able to do this through television, movies, books, myths, old wives’ tales, and other media. Many people have allowed Satan to deceive them into thinking that he is powerful and that they are powerless. But the Holy Bible tells us that it’s really the other way around.

Let’s not shy away from spiritual things, but instead give ourselves unto them. The devil and all evil has been defeated by Jesus Christ’s death, burial, and resurrection. Therefore now, in Christ Jesus, we have as much power and victory over Satan and all of his cohorts as Jesus has (Ephesians 1:18-23), even over sickness, poverty, and spiritual death, (Galatians 3:13-14, 29).

As Christians, when we learn of our authority and rights in Jesus Christ, we’ll enjoy greater victory in our lives, and we’ll also enjoy and benefit more from our dreams. Also, if there are any thoughts or memories, recent or from long ago, which have not allowed us to have a pleasant sleep/dream life, those things will be healed because God’s Word is life unto us and medicine to *all* our flesh, (Proverbs 4:22).

God wants us to have a healthy and prosperous dream life and to be totally free of worry, anxiety, fear, and undue concern of any kind. When we learn to trust Jesus in every area of our lives, we will begin to sleep in the peace of God which is rightfully ours. The God of peace shall be with us, (Philippians 4:9).

Don’t let the sun go down without committing all your thoughts unto Jesus. Don’t give the devil any place in your dreams, (Ephesians 4:26-27). Not giving everything to Jesus before sleeping can open the door to bad dreams.

Be anxious for nothing; be careful for nothing, (Philippians 4:6). Cast all your cares, concerns, and petitions over on the Lord because He is the Good Shepherd of your soul, and He cares for you, (1Peter 2:25; 5:7). He is Jehovah-Shalom, the Lord our Peace, (Judges 6:24; Isaiah 9:6).

John 14:27 Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

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Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Proverbs 3:5-6 (author's paraphrase) Trust (rest, even during sleep) in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways (thoughts and dreams) acknowledge Him, and He shall direct thy paths.

The Lord will also direct the paths your thoughts should take, even during the night seasons in dreams.

❧ **DISCLAIMER** ❧

Again, any of the sleep/dream problems described in this chapter, and throughout the book, are within the jurisdiction of professional counsel. It is neither within the jurisdiction, nor is it the intention, of the author or the publisher to prescribe any treatment in such cases.

These brief definitions and suggestions, though biblically and spiritually agreeable, are the author's own opinions and simple generalizations. Although they may, in some instances, prove helpful to the reader, they are not to be considered authoritative or medically substantiated.

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Glossary

The following words are defined according to the author's special usage and may but do not necessarily reflect conventional dictionary definitions.

actual A dream or vision in which the person's spirit is actively participating in some way. This may or may not be a supernatural experience, depending mostly on the degree of God's presence in and ordering of it.

angels Supernatural beings created by God to serve Him in many ways, both in Heaven and on earth. Many of them function as messengers of righteousness to men, and they are invisible, powerful, and good. There are also evil angels, such as Satan, who fell from grace.

anointing The tangible anointing of the Holy Spirit. He can visit us in a great variety of ways and for a great variety of reasons, but it is the anointing of His presence when we can see, hear, feel, or otherwise perceive that He is manifesting Himself in a literal way.

audible Sounds or words in the spiritual realm which are clearly heard by the external, physical ear, or by the internal, spiritual ear. It is more supernatural than the still, small voice of the Holy Spirit in that it is louder, more vibrant, and more distinct.

body The physical body with all its senses and functions; the "earth-suit" we were born into this world in and shall put off when we die. It is often a major participant in supernatural experiences.

Body of Christ The universal Church of God over which Jesus Christ is Lord. The united, collective, corporate family of God, which is made up of every true born-again Christian, whatever Christian church he may be a part of.

Christian A person who has accepted Jesus Christ as his own personal Lord and Saviour. A born-again child of the living God whose sins have been washed away by the precious Blood of the Lamb of God, (Revelation 1:5).

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consciousness The normal mental state of awareness which we experience while we are awake, and which abates when we are asleep.

deep sleep A deep state of natural sleep, or a deep state of supernatural sleep. Godly dreams can occur in either state, but the latter kind, in which is found a special anointing, is more directly initiated by the Lord and is the same thing as a trance.

deliverance This is a process of being set free from the oppressing power of evil spirits, whether or not they are involved in a person's dream life. It is accomplished by the power of the Holy Spirit as the person desires and cooperates with His help. The Lord may use a person to minister deliverance to another person, or He may minister it Himself. It may be a gradual process, or it may occur instantaneously.

demons A class of evil spirits. Disembodied spirits who roam the earth seeking to enter and oppress people. This class is different from fallen angels, which followed Satan's rebellion in the heavens and are in his class of being.

dream Also known as a vision of the night, this is a message produced in the mind while the person is sleeping. Both good and evil thoughts and ideas—intelligible ones or unintelligible ones—can arise from the subconscious. The more that God is inspiring a dream, the more supernatural (above the natural plane) the dream is.

gifts of the Spirit These are special enduements of the Holy Spirit which are made manifest when and as He wills. They have nothing to do with natural talent or ability. There are nine specific gifts, and they can operate only in Christians.

God's Word The Holy Bible, God's written Word, which includes 39 Old Testament books and 27 New Testament books. In *Understanding Supernatural Dreams According To The Bible, A Living Classic*, we refer to God's Word in four different versions: King James Version, New International Version (niv), Today's English Version (tev), and the Amplified Bible (amp).

impression A perception of the inner man of the heart. A feeling, prompting, hunch, thought or

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idea, which the Lord impresses upon the spiritual senses. It is the most common and basic form of communication which the Holy Spirit uses in His speaking to us. Impressions require spiritual sensitivity and discernment in order to be accurately perceived, and are, therefore, often misinterpreted or missed.

intercession The type of prayer in which an individual prays for another person or persons, usually in private. By so standing in the gap and making up the hedge, an intercessor mediates for the person before God and, in the realm of the spirit, rescues him from the enemy's reach; he also invokes the Lord's blessings on his life.

interpretation The understood meaning of a message which has been revealed in a dream or other kind of vision. Most spiritual revelations contain symbols, and can be interpreted only as the symbols are properly understood.

mind The emotional and intellectual faculties of a person. Although the physical and spiritual parts of man play a role in dreams and visions, his mind has the most important role because it is there that he perceives the message, interprets it, and it is there that his will must decide whether or not to receive and obey it.

other tongues A personal, spiritual prayer language which Christians can employ. By speaking with other tongues, we may speak unto God with words which cannot be articulated in our regular earthly kind of speech. It is our spirit praying to Him in His own way and by His own help, (1Corinthians 14:2).

out-of-body experience An operation of the Holy Spirit in which a person's spirit leaves his body and travels in the spiritual realm. He may stay within the borders of the earth's atmosphere (the first heaven), or go into outer space (the second heaven), or even go to the Paradise of God, (the Third Heaven). As is true of all supernatural experiences, this should be directly initiated by the Lord, and not self-induced.

Pentecost Originally a Jewish Feast of the Old Testament, and in our Age a Protestant denominational affiliation, symbolically this signifies spiritual revival and being filled with the Holy

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Spirit's power and gifts. The Holy Ghost descended from Heaven and filled the disciples in the Upper Room when the *Day of Pentecost* was fully come. Christians who believe in this endowment of power from on High just as the disciples received, with the evidence of speaking with other tongues—such as *Charismatic, Full Gospel, or Renewal* Christians—are Pentecostal in experience, whether or not their church affiliation is considered Pentecostal.

presence A distinct sense that a spiritual being (a good one or an evil one) is near us, even though we may not see or hear him. At times we can literally feel him on the physical body and even locate exactly where he is and what he is doing, as when a seraphim touched Isaiah's mouth with a live coal, (Isaiah 6:6-7).

prophecy A spoken, divinely inspired message from the Lord. Literally, it is a “bubbling forth” or “tumbling out” or “oozing out” of utterances by the Holy Spirit's unction. Generally, such a message may be manifested by way of an inspired sermon, song, poem, act or dance. But more specifically, it is a spontaneous, unpremeditated and unpredictable *word from the Lord*, according to the Hebrew word *nâṭaph*. By itself, a prophetic word does not involve seeing visions, the person's mouth is simply used to speak by the leading of the Holy Spirit. However, in actual experience, most prophecies do involve some sort of vision: a person may either see something specific in the realm of the spirit while he is under a prophetic anointing, or he may receive a dream or vision and be instructed by the Lord to share it afterwards—often much later—hence making it a prophecy or prophetic message.

prophet A minister of the Gospel specifically anointed to operate in prophetic ministry. All Christians may *prophesy*, some have the more distinctive *gift of prophecy*, fewer still are called into the *Office of Prophet*, which involves seeing in the realm of the spirit more often, receiving greater kinds of revelations from the Lord, and ministering them with more authority.

revelation A message from the Lord in a dream, vision, or prophecy. It contains truth inspired supernaturally, and it can affect the person in potentially powerful ways. By study and prayer, we may also have simpler revelations.

rhēma A Greek word indicating a revelation from the Lord such as a prophecy, vision, or

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dream, which shows His specific thoughts and leading personalized for a current situation to a particular individual or group. It is *the Word of God made alive in the now* (that is, *the prophetic word of the Lord*).

sinner A person who has not accepted Jesus Christ as his own personal Lord and Saviour. Everyone is a lost sinner by nature until he accepts Jesus and repents of his sins, though he may be a nice person and a religious church-goer. And those who do belong to Christ are no longer sinners, even if they commit sins, because being in Christ, they are now partakers of the divine nature of God, (2Peter 1:4).

sleep A normal, regularly recurring state of unconsciousness in which the physical body is at rest. The average person sleeps about eight hours each day, and it is then that he may dream.

spirit This is the true essence of a being, the person he is inwardly. God is a “Spirit” (in this book, always capitalized), man is a spirit, angels are spirits, and demons are spirits. The inner character of a human being involves the fruit of their spirit, which the Apostle Paul speaks of in Galatians 5:19-23. A born-again Christian has the Christ-like nature in his spirit, and a non-Christian has the sinful nature in his spirit. Many people do not manifest in their real life their true spiritual nature, whatever it may be.

spiritual realm This is the spiritual dimension where all spirits operate and all supernatural experiences originate. Everybody has contact with the spiritual realm all the time, whether or not they realize or believe in it. This is why the supernatural (the things above the natural plane) should not be distant and unfamiliar to us—they may only be slightly above us. God is a Spirit and the Father of all spirits, (Hebrews 12:9). We all live and move and have our being in Him, (Acts 17:28).

subconscious The great reservoir of mental and spiritual activity which functions mostly without our being aware of it. It involves our instincts, emotions, memories, self-concept, and other thought processes. It is our information source in natural dreams, and may be a gateway or avenue for supernatural dreams. All symbols in our natural dreams—and mostly all of those in our supernatural dreams—are prompted from our subconscious. The Lord may use our own

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understanding of symbols (from the subconscious mind), or He may provide His own, from Above.

supernatural The Greek word *pneumatikos* means “spiritual, above-the-natural, other-than-natural, and supernatural.” A supernatural experience is one inspired by a power other than a natural one, and is manifested in some visible, audible, and/or tangible way.

supernatural dream A dream which is directly inspired or ordered by the Lord. There are many degrees of the supernatural, and many kinds and levels of supernatural dreams. When God shows you things in dreams which you did not know naturally, or when you hear an audible voice during sleep, or when an angel of the Lord appears to you in a night vision, or when God anoints you with spiritual gifts as you sleep, it is a supernatural dream. It is akin to a trance.

symbol This is a specific detail representing something else in a dream or vision. Bread, for example, can be a symbol of the Word of God, unless it means literal bread. Symbols featured in a dream or vision are, for the most part, determined by what is already familiar to the person and most suitable to get the intended message across.

tangible A quality of experience involving the physical senses. The emotions can affect the physical body in a tangible way in response to any type of vision. The greater kinds of visions can more greatly affect the body in a tangible way—irrespective of the person’s emotional response. Trances can manifest tangibly so that not only a person’s spiritual and mental awareness of their environment is altered, but also their respiration, pulse rate, facial expression, and other bodily functions can become temporarily altered.

trance A supernatural state of ecstasy in which the Holy Spirit tangibly comes upon a person and his perceptions are arrested and fully subjected to the will of God. In a low-level trance, they may retain a degree of normalcy. Trances may be used by the Lord as a gateway to other supernatural experiences, such as miracles, prophecies, visions, audible voices, and angelic activity.

vision A revealing sight or view supernaturally disclosed to the spiritual eyes, with or without

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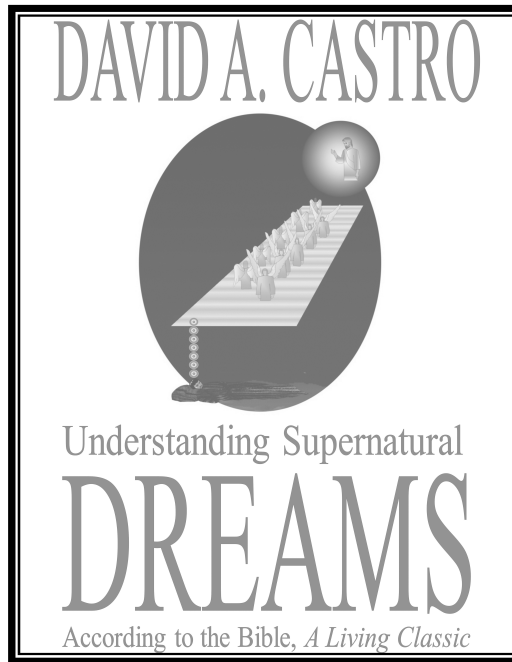
the participation of the physical eyes. Many principles involved in the function, interpretation, and application of dreams, apply to those of visions because they are all in the same family of revelations. *Understanding Supernatural Visions According to the Bible* specifically identifies and defines 12 distinct kinds.

visual A dream or vision shown in the mind of the person, without his spirit participating actively in it. This may or may not be a supernatural revelation, depending on how inspired and ordered of God it is.

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Books by David A. Castro

Understanding Supernatural Dreams According to the Bible
A Living Classic, \$24.95

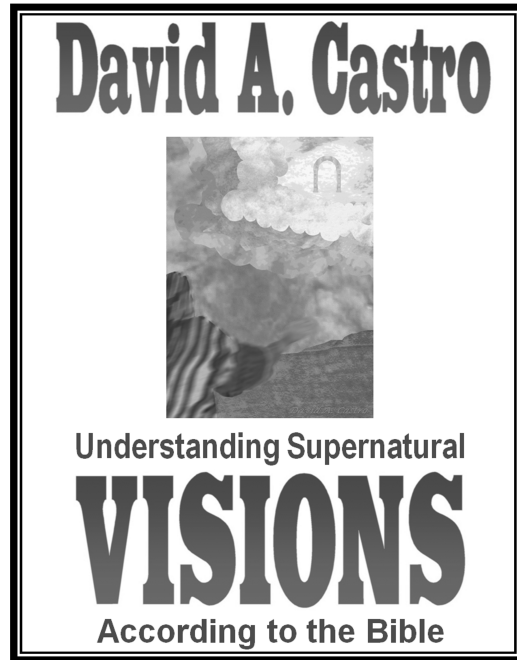


A profoundly spiritual, strictly biblical work, this expository reference book may be considered “required reading” for students of the Spirit. It takes the reader on into the spiritual realm and examines dreams therefrom. A classic in its field, it offers to help the reader understand the broad spectrum of dreams and dreaming, and may assist in healing and deliverance from sleep/dream problems. It provides many practical guidelines on trances, audible voices, out-of-body experiences, and other kinds of visions, and encourages the Body of Christ to yield to the Holy Spirit for supernatural experiences along these lines. Highly Recommended.

Chapters include: What is a Dream?; Be Renewed in the Spirit of Your Dream Life; Sleep in Heavenly Peace; Adventures in the Night Seasons; Dream Recall and Interpretation; Try the Dreams Whether they are of God; Some Experiences; Supernatural Dreams and Trances; Endtime Dreamers; Glossary; 254 pages; 8¼ x 10½”

SLEEP IN HEAVENLY PEACE

Understanding Supernatural Visions According to the Bible
\$19.95

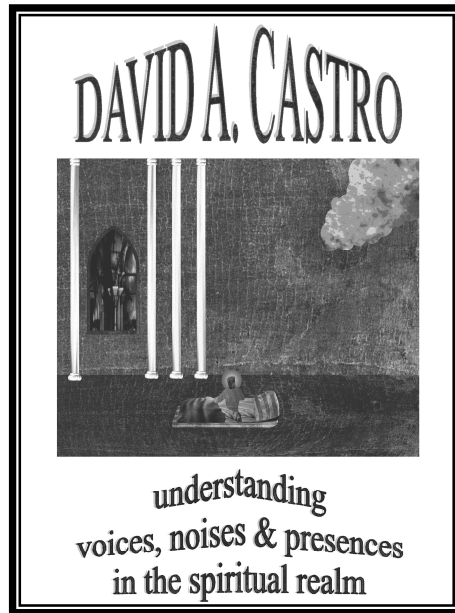


Explores a variety of different kinds of visions and clarifies many issues involved in the various realms of supernatural revelations. It encourages Christians to seek those things which are Above (Colossians 3:1), while at the same time challenges us to gain a foundation in the Word of God, to check the motives of our own hearts, and to walk in the anointing of the Holy Spirit with Jesus. It is profoundly insightful and helpful to prophets, intercessors, and others who receive visions and revelations of the Lord.

Chapters include: Spiritual Vision; Pictorial Vision; Panoramic Vision; Dream (Night Vision); Audible Message; Apparition; Divine Sight; Open Heaven; Trance; Out-of-body Experience; Translation; Heavenly Visitation; Wisdom is the Principal Thing; Glossary; 100 pages; 8¼ x 10½"

SLEEP IN HEAVENLY PEACE

**Understanding Voices, Noises & Presences
in the Spiritual Realm, \$14.95**



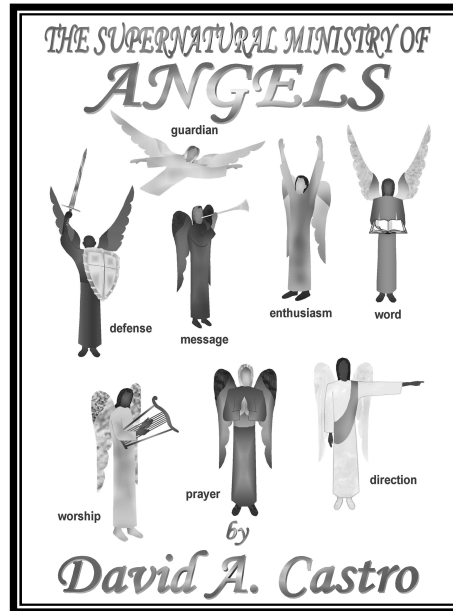
In this unique booklet, David addresses spiritual and mystical experiences in a refreshingly insightful manner. As always, he teaches strictly from the Bible as he shines new light on the subject of the spiritual realm and its various manifestations. He shows how to discern which experiences are of God, and endeavours to remove fear and impart faith for supernatural experiences which are of Him.

Chapters include: Yield to the Spirit; Peculiar Disclosings; Angelic Involvement; Spiritual Presences Around People; Spiritual Presences in Certain Places; Portals, Pathways and Structures; Ask Wisdom; Prayers; 74 pages; 7 x 10"

SLEEP IN HEAVENLY PEACE

The Supernatural Ministry of Angels

\$14.95

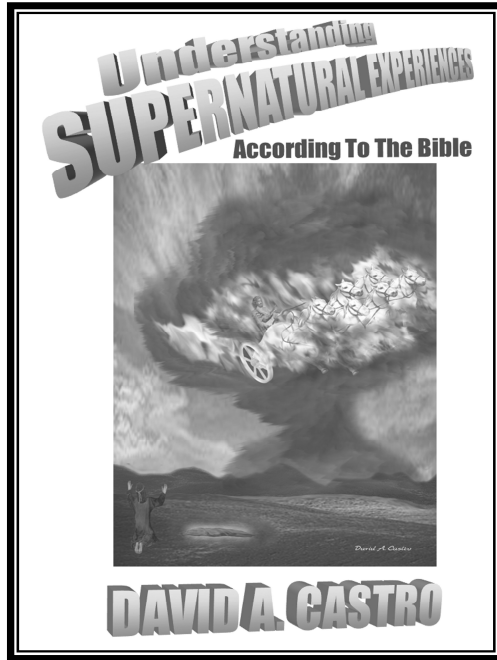


A thorough yet concise study on the ministry of angels according to the Bible. No mythical, fancy ideas or popular notions are given, but a truly scriptural observation and general analysis of the entire spectrum of angels. 30 questions about angels and their personal, practical involvement in our lives are answered, and where the Scripture is silent or unclear, qualified opinion is given.

Chapters include: A Prophecy; Kinds of Angels; Jesus, Lord of Angels; Angelic Fellow-Servants; Angels Unawares; Angelic Providence; Evil Angels; Serving God Releases Angels; Tongues of Angels; 30 Questions & Answers; includes a General Listing of Angelic Orders and Employments; 74 pages; 7 x 10"

SLEEP IN HEAVENLY PEACE

Understanding Supernatural Experiences According to the Bible
\$24.95



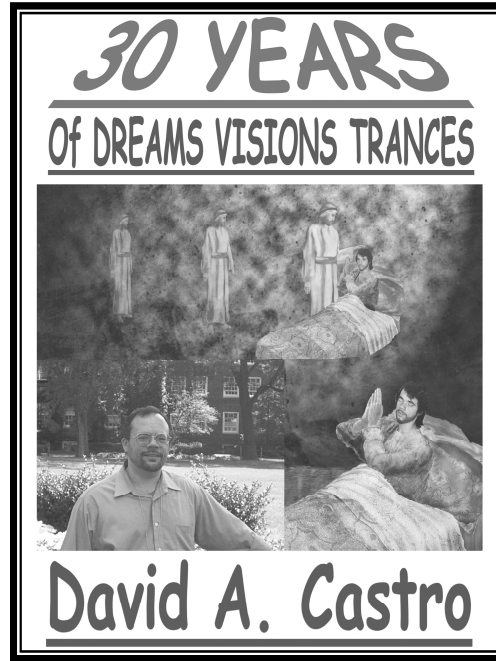
Over twenty years in the making, this extraordinary writing reveals how the supernatural realm works, what the Holy Spirit is able to do, and encourages God's people to embrace the supernatural dimensions of the anointing. Signs and wonders in the heavens and in the earth—revival, special anointings and the Shekinah Glory, trances, stigmata and levitation—are all explained.

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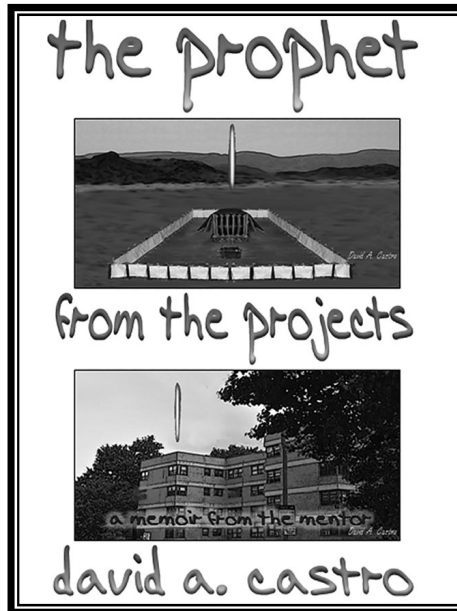
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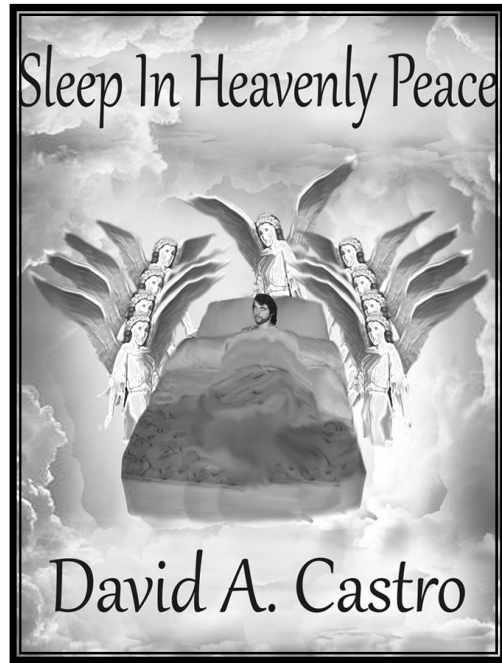
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- God said to call out the fake prophets by name
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SLEEP IN HEAVENLY PEACE

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